

Notice of Allowability	Application No.	Applicant(s)
	10/049,735 Examiner	VAN HAUWERMEIREN ET AL. Art Unit 1746
	Joseph L. Perrin, Ph.D.	

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. This communication is responsive to Amendment filed 26 October 2004.
2. The allowed claim(s) is/are 3-15,33 and 36-52.
3. The drawings filed on _____ are accepted by the Examiner.
4. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) All
 - b) Some*
 - c) None
 of the:
 1. Certified copies of the priority documents have been received.
 2. Certified copies of the priority documents have been received in Application No. _____.
 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

* Certified copies not received: _____.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.
THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

5. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
6. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
 - (a) including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) hereto or 2) to Paper No./Mail Date _____.
 - (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date _____.
- Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).
7. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

1. Notice of References Cited (PTO-892)
2. Notice of Draftsperson's Patent Drawing Review (PTO-948)
3. Information Disclosure Statements (PTO-1449 or PTO/SB/08),
Paper No./Mail Date _____.
4. Examiner's Comment Regarding Requirement for Deposit
of Biological Material
5. Notice of Informal Patent Application (PTO-152)
6. Interview Summary (PTO-413),
Paper No./Mail Date _____.
7. Examiner's Amendment/Comment
8. Examiner's Statement of Reasons for Allowance
9. Other _____.

EXAMINER'S COMMENTS/STATEMENT OF REASONS FOR ALLOWANCE

Response to Arguments

1. In view of applicant's amendment filed 26 October 2004, the status of the application is as follows:

Information Disclosure Statement

Applicant noted that an Information Disclosure Statement was filed with the instant response. However, it is noted that no Information Disclosure Statement was received by the Office.

35 U.S.C. §112, second paragraph, Rejections

The rejection of claims 1-15, 33, & 36 are withdrawn in view of Applicant's amendment in view of applicant's amendment correcting the indefinite limitations.

35 U.S.C. §§102(b)/103(a) Rejections

The rejections of claims 1, 5 & 12 over Shishoo, claims 1, 4-15 & 36 over Fitzpatrick *et al.*, & claims 2-3 over Fitzpatrick and Weller *et al.* are moot in view of applicant's cancellation of independent claim 1.

Allowable Subject Matter

2. The following is a statement of reasons for the indication of allowable subject matter: The closest prior art of record, Shishoo & Fitzpatrick, fails to teach each and every limitation of the instant invention. Specifically, Shishoo & Fitzpatrick fail to teach or suggest the claimed cleaning method including the steps of raising the temperature and relative humidity to predetermined settings for a predetermined time, and subsequently raising at least one of the temperature and relative humidity to a second predetermined setting for a second predetermined time which is disclosed as an essential element of claimed invention, as described in independent claims 37 & 38.
3. For at least the foregoing reasons, claims 3-15, 33 & 36-52 are believed to recite patentable subject matter.
4. Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Conclusion

5. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Joseph L. Perrin, Ph.D. whose telephone number is (571)272-1305. The examiner can normally be reached on M-F 7:00-4:30, except alternate Fridays.

6. If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Michael E. Barr can be reached on (571)272-1414. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.
7. Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see <http://pair-direct.uspto.gov>. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

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Examiner
Art Unit 1746

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